

# May 30, 2021 Trinity Sunday

We have now entered fully into the Half Year of the Church. We never leave behind Christ and his work for us which was the center of our attention in the Half Year of Our Lord; but now the emphasis will shift to the result of his work through the Word: the work of defining faith, of creating it and inspiring its fruits in the church collectively and in each of us individually. And so, on the Feast of the Holy Trinity we see the Word creates faith in the Holy Trinity.



Our Mission is to nurture each other in God's Word and spread the Good News of Christ to all.

#### Welcome to Lincoln Heights Lutheran

We are glad you are here today. Large print bulletins are available from the ushers. Bathrooms with changing tables are available down the hall on the left. The service video is shown live in the upstairs classroom especially for parents with young children. Please talk to an usher for any help.

#### **Holy Communion**

This morning we are celebrating the Lord's Supper. It is a supper established by Jesus for his disciples. St. Paul further states that the supper is an expression of a oneness of belief and faith. If you are not a member of the WELS or ELS, we ask that you please speak with the pastor before coming to the altar.

## THE COMMON SERVICE

**HYMN** 

Holy, Holy, Holy, Lord God Almighty

195





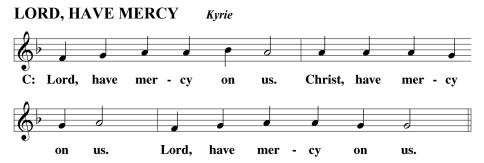
#### STAND

M: In the name of the Father and of the Son and of the Holy Spirit.



#### **CONFESSION OF SINS**

- M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.
- C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



#### PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.





### PRAYER OF THE DAY

M: The Lord be with you.



### M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



BE SEATED

#### THE WORD

### First Lesson: Isaiah 6:1-8 (NIV84)

In the year that King Uzziah died, I saw the Lord seated on a throne, high and exalted, and the train of his robe filled the temple. <sup>2</sup> Above him were seraphs, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. <sup>3</sup> And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." <sup>4</sup> At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. <sup>5</sup> "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty." <sup>6</sup> Then one of the seraphs flew to me with a live coal in his hand, which he had taken with tongs from the altar. <sup>7</sup> With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." <sup>8</sup> Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

### Psalm 150





Praise God in his sanctuary;\*
praise him in his mighty heavens.

Praise him for his acts of power;\* praise him for his surpassing greatness.

#### Refrain

Praise him with the sounding of the frumpet,\* praise him with the harp and lyre,

praise him with tambourine and dancing,\* praise him with strings and flute,

praise him with the clash of cymbals,\* praise him with resounding cymbals.

#### Refrain

Let everything that has breath praise the LORD.\*
Praise the LORD.

Glory be to the Father and to the Son\* and to the Holy Śpirit, as it was in the beginning,\* is now, and will be forever. Ámen.

Refrain

### Second Lesson: Romans 8:14-17 (NIV84)

because those who are led by the Spirit of God are sons of God. <sup>15</sup> For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "*Abba*, Father." <sup>16</sup> The Spirit himself testifies with our spirit that we are God's children. <sup>17</sup> Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

#### VERSE OF THE DAY

M: Alleluia. Holy, holy is the Lord Almighty; the whole earth is full of his glory. Alleluia. (Isaiah 6:3b)



#### **GOSPEL**

M: The Gospel is from John, chapter 3, beginning at verse 1.



### Gospel Lesson: John 3:1-17 (NIV84)

Now there was a man of the Pharisees named Nicodemus, a member of the Jewish ruling council. <sup>2</sup> He came to Jesus at night and said, "Rabbi, we know you are a teacher who has come from God. For no one could perform the miraculous signs you are doing if God were not with him." <sup>3</sup> In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again." 4 "How can a man be born when he is old?" Nicodemus asked. "Surely he cannot enter a second time into his mother's womb to be born!" 5 Jesus answered, "I tell you the truth, no one can enter the kingdom of God unless he is born of water and the Spirit. <sup>6</sup> Flesh gives birth to flesh, but the Spirit gives birth to spirit. <sup>7</sup> You should not be surprised at my saying, 'You must be born again.' <sup>8</sup> The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit." 9 "How can this be?" Nicodemus asked. 10 "You are Israel's teacher," said Jesus, "and do you not understand these things? 11 I tell you the truth, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. 12 I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? 13 No one has ever gone into heaven except the one who came from heaven—the Son of Man. 14 Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, <sup>15</sup> that everyone who believes in him may have eternal life. 16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him.

M: This is the Gospel of the Lord.



#### NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father.

Through him all things were made.

For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

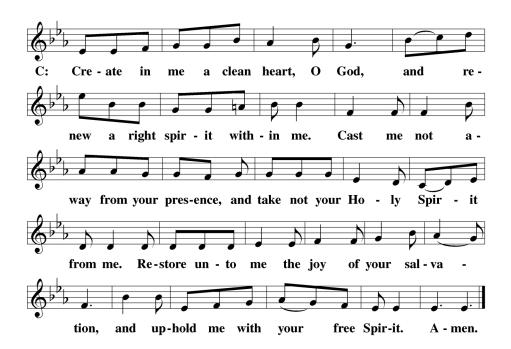
We look for the resurrection of the dead and the life of the world to come. Amen.

BE SEATED

**SERMON** Children of the Triune God

Romans 8:14-17

STAND



BE SEATED

#### **OFFERING**

#### GOOD NEWS FOR KIDS

STAND

### PRAYER OF THE CHURCH

- M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.
- M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.
- M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

(Special prayers and intercessions may follow)

M: Hear us, Lord, as we bring you our private petitions.

(Silent prayer)

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever and ever. Amen.

#### THE SACRAMENT

M: The Lord be with you.



M: Lift up your hearts.

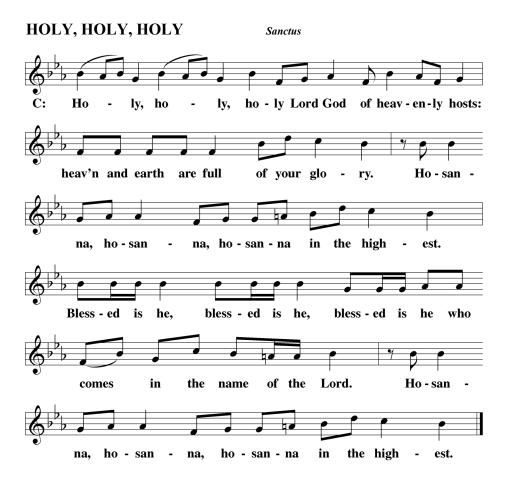


M:Let us give thanks to the Lord, our God.



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and now we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as our Creator, Redeemer, and Sanctifier.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:



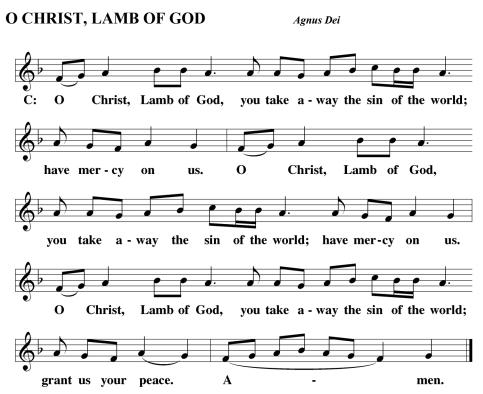
#### WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.





BE SEATED

#### **DISTRIBUTION**

#### I Come, O Savior, to Your Table 310 1 I come, O Sav - ior, ble, For weak and to your ta -2 Oh, grant that I in wor - thy May now trust man - ner 3 Un - wor - thy though I O Sav - ior, Be - cause I am, 4 Oh, let me loathe all sin for - ev -As death and soul; Je - sus, you a - lone are wea - ry my sole - ly in your Word, And, con - scious of the sins be have sin - ful heart, Yet you your lamb will ban - ish poi - son to my soul, That I through will - ful sin - ning Refrain sat - is - fy and make me whole. ble To fore me, Look on - ly un - to you, O Lord. Lord, may your Nor will your faith - ful - ness de - part. nev - er, May see your judg-ment take nev - er its and your blood Be for my soul the high-est good!

- 5 Your heart is filled with fervent yearning 10
  That sinners may salvation see
  Who, Lord, to you in faith are turning;
  So let me, too, come trustingly.

  Refrain
- 6 Weary am I and heavy laden;
  With sin my soul is sore oppressed.
  Receive me graciously and gladden
  My heart, for I am now your guest.
  Refrain
- 7 You here will find a heart most lowly That feels unworthy in your sight, That duly weeps o'er sin, yet solely Your merit pleads, as it is right.

  Refrain
- 8 By faith I call your holy table
  The testament of your deep love,
  For by your gift I now am able
  To know the heart of God above.
  Refrain
- 9 What higher gift can we inherit? It is faith's bond and solid base; It is the strength of heart and spirit, The covenant of hope and grace. Refrain

- O This feast is manna, wealth abounding Unto the poor, to weak ones pow'r, To angels joy, to hell confounding, And life for me in death's dark hour. *Refrain*
- 11 Your body, giv'n for me, O Savior,
  Your blood, which you for me have shed —
  These are my life and strength forever;
  By them my hungry soul is fed.
  Refrain
- 12 With you, Lord, I am now united; I live in you and you in me.
  No sorrow fills my soul; delighted, It finds its peace on Calvary.

  \*Refrain\*
- 13 Who can condemn me now? For surely The Lord is near, who justifies.

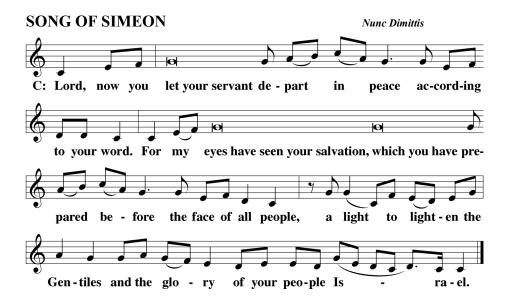
  No hell I fear, and thus securely With Jesus I to heaven rise.

  \*Refrain\*
- 14 Though death may threaten with disaster, It cannot rob me of my cheer, For he who is of death the master With help and strength is always near. Refrain
- My heart has now become your dwelling,
   O blessed, holy Trinity.
   With angels I, your praises telling,
   Shall live in joy eternally.
   Refrain

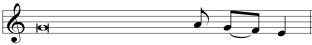
Text: Friedrich C. Heyder, 1677-1754, abr.; tr. The Lutheran Hymnal, St. Louis, 1941, alt. Tune: Emskirchner Choralbuch, Leipzig, 1756, alt.

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Alternate setting: 70



M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M:We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.





## **Announcements**

### **In Our Prayers**

The Lord is eager to hear the prayers of thanks and petitions for help from his people. Please keep these members and families in your prayers. Contact Pastor to add someone to this list.

Buk Nyoach - Visiting Ethiopia

Diane Butrum - recovery after surgery

Emily Nolte - expecting in September

Angelee Kauzlarich - expecting in October

Wenjing Zhang - expecting in December

Roma Gould and Judy Solem - shut-ins

### Sending Buk with God's Blessings

Buk Nyoach is a member of our congregation who came to the United States when he was 17 years old. 26 years later, he is able to return to Ethiopia to see his family in person for the first time since he left. The Nuer community will gather at Lincoln Heights on June 5th to send him with God's blessings.

### **Mowing Schedule**

May 28 thru June 3 - Frederick Jensen June 4 thru 10 - Cody Kauzlarich June 11 thru 17 - Peter Nolte June 18 thru 24 - Lee Bowman June 15 thru July 1 - Greg Lewis

### **Building Fund Update**

\$21,095 donated as of 5/23/2021.

### **Basic Bible Christianity**

Saturdays, 10 am - noon June 5 - July 24

These classes are for anyone interested in what God teaches in the Bible and what we believe as Lutherans (the two should match). Members can attend as a refresher of the basic teachings of the Bible. Non members can join the congregation after the classes. Sign up with Pastor Pfeifer and bring a friend.

### **Game Night Fellowship**

June 19

4 - 8 pm

Games for all ages and abilities. Bring one or more of the following: yourself, your family, some friends, favorite games, a snack to share. Sign up on the table in the entry.

### **Prepare for Next Sunday**

For a simple devotional reading plan, review the reading for this week on Monday - Wednesday. Then read the Scripture for next Sunday on Thursday - Saturday. The Word for next Sunday: Deuteronomy 5:12-15, 2 Corinthians 4:5-12, Mark 2:23-28

#### THIS WEEK AT LINCOLN HEIGHTS

May 30 - June 6		
Today	8:00 am	Worship with Communion - Livestream
•	8:45 am	Bible Class
	8:45 am	Homeless Meal Delivery
	9:30 am	Worship with Communion
	10:30 am	Worship with Communion
	1:30 pm	Kunama Worship
Wednesday	9:00 am	PSI
Saturday	8:45 am	Homeless Meal Preparation
	10:00 am	Basic Bible Christianity
	12:00 pm	Nuer Meeting - Buk's Send Off
Sunday	8:00 am	Worship
-	8:45 am	Homeless Meal Delivery
	10:30 am	Worship
	1:30 pm	Kunama Worship

### **Worship Changes in June**

Last year in June, we returned to in person worship with an added, third English service. This June, we will return to the schedule of two English services on Sundays (8:00 and 10:30 am). The church council also decided to remove the signs blocking every other pew. The overflow room will be open for all services so there will be room to spread out or to sit together as individuals desire. The wearing of masks will remain your personal decision. Communion will continue as we are doing in May with the option to receive at the rail or at the bottom of the steps. Please direct any question about these changes to members of the church council (John Thielke, Tom Oswald, Greg Lewis and Fred Jensen).

# **Lincoln Heights Evangelical Lutheran Church**

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www.LHELC.org

A member of the Wisconsin Evangelical Lutheran Synod (WELS)

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