



**September 26, 2021**  
**18th Sunday after Pentecost**

See how deeply the love from God penetrates our heart and soul. We are called to reflect that intense and all embracing grace in our lives and attitudes toward those around us. Indeed that should be our ambition, not the promotion of self, but the imitation of Christ. We learn how fixed we are on that right ambition when we face opposition and contradiction.



Our Mission is to nurture each other in God's Word and spread the Good News of Christ to all.

# LINCOLN HEIGHTS EVANGELICAL LUTHERAN CHURCH

1217 Watrous Avenue, Des Moines, Iowa

[www.lhelc.org](http://www.lhelc.org)

*A member of the Wisconsin Evangelical Lutheran Synod (WELS)*

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## SERVICE OF WORD AND SACRAMENT (p. 26)

*This morning we are celebrating the Lord's Supper. It is a supper established by Jesus for his disciples. St. Paul further states that the supper is an expression of a oneness of belief and faith. If you are not a member of the WELS or ELS, we ask that you please speak with the pastor before coming to the altar. Thank you.*

## HYMN

## Jesus, Your Blood and Righteousness

376

1 Je - sus, your blood and right - eous - ness My beau - ty  
2 Bold shall I stand in that great day — Who can a  
3 Lord, I be - lieve your pre - cious blood, Which at the  
4 Lord, I be - lieve were sin - ners more Than sands up -

are, my glo - rious dress; Mid flam - ing worlds, in  
word a - gainst me say? Ful - ly through you ab -  
ver - y throne of God For - ev - er will for  
on the o - cean shore, You have for all a

these ar - rayed, With joy shall I lift up my head.  
 solved I am From sin and fear, from guilt and shame.  
 sin - ners plead, For me — e'en for my soul — was shed.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 E'en then this shall be all my plea:  
 Jesus has lived and died for me.

6 Jesus, be worshiped endlessly!  
 Your boundless mercy has for me,  
 For me and all your hands have made,  
 An everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700-60, abr.; tr. John B. Wesley, 1703-91, alt.  
 Tune: George J. Elvey, 1816-93

ST. CRISPIN  
 LM

Alternate setting: 391

*STAND*

M: The grace of our Lord (+) Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C: And also with you.**

## CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.

**C: Amen.**

## PRAYER AND PRAISE

### LORD, HAVE MERCY *Kyrie*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



C: Christ, have mer - cy.

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



C: Lord, have mer - cy.

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



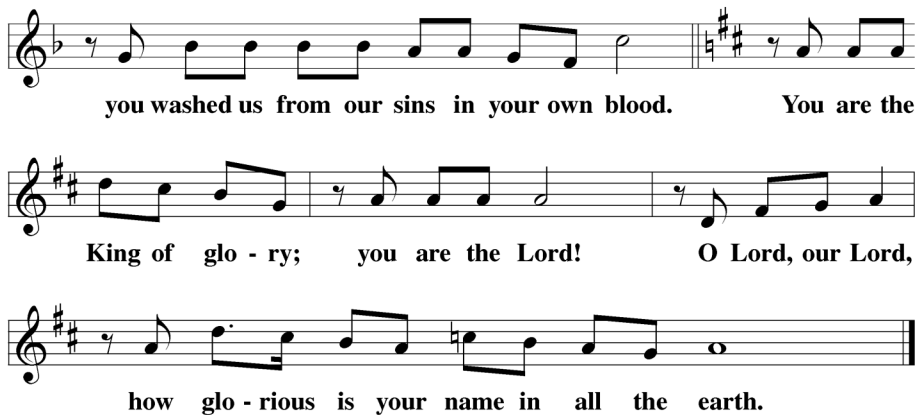
C: A - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

## O LORD, OUR LORD

C: O Lord, our Lord, how glo - rious is your name in  
all the earth. Al - might - y God, mer - ci - ful Fa - ther,  
you crown our life with your love. You take a - way our sin;  
you com - fort our spir - it; you make us pure and  
ho - ly in your sight. You did not spare your on - ly Son,  
but gave him up for us all. O Lord, our Lord,  
how glo - rious is your name in all the earth.  
O Son of God, e - ter - nal Word of the Fa - ther,  
you came to live with us; you made your Fa - ther known;

The musical score is written for a single voice part in treble clef. It begins with a key signature of two sharps (F# and C#) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. There are three triplet markings (indicated by a '3' over the notes) in the second, third, and fourth staves. The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score ends with a double bar line and a key signature change to one flat (Bb).



## PRAYER OF THE DAY

M: Let us pray.

Lord God, you call us to work in your kingdom and leave no one standing idle. Help us to order our lives by your wisdom and to serve you in willing obedience; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



*BE SEATED*

## THE WORD

### FIRST LESSON

### Jeremiah 11:18-20 (NIV84)

Because the LORD revealed their plot to me, I knew it, for at that time he showed me what they were doing. <sup>19</sup> I had been like a gentle lamb led to the slaughter; I did not realize that they had plotted against me, saying, “Let us destroy the tree and its fruit; let us cut him off from the land of the living, that his name be remembered no more.” <sup>20</sup> But, O LORD Almighty, you who judge righteously and test the heart and mind, let me see your vengeance upon them, for to you I have committed my cause.

*Refrain*

Sure-ly, it is God who saves me; I will trust in him and  
not be a-fraid. For the Lord is my strong-hold and my  
sure de-fense, and he will be my Sav-ior.

*Psalm tone*

\*

In you, O LORD, I have taken refuge;\*  
deliver me in your righteousness.

Be my rock of refuge,\*  
a strong fortress to save me.

Into your hands I commit my spirit;\*  
redeem me, O LORD, the God of truth.

*Refrain*

My times are in your hands;\*  
save me in your unfailing love.

How great is your goodness,\*  
which you have stored up for those who fear you.

You heard my cry for mercy\*  
when I called to you for help.

Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.

*Refrain*

## SECOND LESSON

James 2:1-5, 8-10, 14-18 (NIV84)

My brothers, as believers in our glorious Lord Jesus Christ, don't show favoritism. <sup>2</sup> Suppose a man comes into your meeting wearing a gold ring and fine clothes, and a poor man in shabby clothes also comes in. <sup>3</sup> If you show special attention to the man wearing fine clothes and say, "Here's a good seat for you," but say to the poor man, "You stand there" or "Sit on the floor by my feet," <sup>4</sup> have you not discriminated among yourselves and become judges with evil thoughts? <sup>5</sup> Listen, my dear brothers: Has not God chosen those who are poor in the eyes of the world to be rich in faith and to inherit the kingdom he promised those who love him?

If you really keep the royal law found in Scripture, "Love your neighbor as yourself," you are doing right. <sup>9</sup> But if you show favoritism, you sin and are convicted by the law as lawbreakers. <sup>10</sup> For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it.

What good is it, my brothers, if a man claims to have faith but has no deeds? Can such faith save him? <sup>15</sup> Suppose a brother or sister is without clothes and daily food. <sup>16</sup> If one of you says to him, "Go, I wish you well; keep warm and well fed," but does nothing about his physical needs, what good is it? <sup>17</sup> In the same way, faith by itself, if it is not accompanied by action, is dead. <sup>18</sup> But someone will say, "You have faith; I have deeds." Show me your faith without deeds, and I will show you my faith by what I do.

## VERSE OF THE DAY



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be - lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



*STAND*

## **GOSPEL**

**Mark 8:27-35 (NIV84)**

Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, “Who do people say I am?” <sup>28</sup> They replied, “Some say John the Baptist; others say Elijah; and still others, one of the prophets.” <sup>29</sup> “But what about you?” he asked. “Who do you say I am?” Peter answered, “You are the Christ.” <sup>30</sup> Jesus warned them not to tell anyone about him. <sup>31</sup> He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and that he must be killed and after three days rise again. <sup>32</sup> He spoke plainly about this, and Peter took him aside and began to rebuke him. <sup>33</sup> But when Jesus turned and looked at his disciples, he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the things of God, but the things of men.” <sup>34</sup> Then he called the crowd to him along with his disciples and said: “If anyone would come after me, he must deny himself and take up his cross and follow me. <sup>35</sup> For whoever wants to save his life will lose it, but whoever loses his life for me and for the gospel will save it.



*BE SEATED*

**AFFIRMATION OF BAPTISM**

**8:00 am**

**HYMN OF THE DAY**    **Come, Follow Me, the Savior Spoke**    **453 (next page)**

## Come, Follow Me, the Savior Spoke

1 "Come, fol - low me," the Sav - ior spoke, "All in my way a -  
 2 "I am the light; I light the way, A god - ly life dis -  
 3 "My heart a - bounds in low - li - ness, My soul with love is  
 4 "I teach you how to shun and flee What harms your souls' sal -  
 5 Then let us fol - low Christ our Lord And take the cross ap -

bid - ing. De - ny your-selves; the world for - sake; O -  
 play - ing. I bid you walk as in the day; I  
 glow - ing. And gra - cious words my lips ex - press, With  
 va - tion, Your hearts from ev - 'ry guile to free, From  
 point - ed And, firm - ly cling - ing to his Word, In

bey my call and guid - ing. Oh, bear the cross, what -  
 keep your feet from stray - ing. I am the way, and  
 meek - ness o - ver - flow - ing. My heart, my mind, my  
 sin and its temp - ta - tion. I am the ref - uge  
 suf - f'ring be un - daunt - ed. For those who bear the

e'er be - tide; Take my ex - am - ple for your guide.  
 well I show How you should jour - ney here be - low.  
 strength, my all To God I yield; on him I call.  
 of the soul And lead you to your heav'n - ly goal."  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

*STAND*

**CONFESSION OF FAITH - NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary,  
and became fully human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*BE SEATED*

**GOOD NEWS FOR KIDS**

**OFFERING**

*STAND*

## **PRAYER OF THE CHURCH**

**M:** Gracious God and Father, we praise you for the countless blessings, which we receive from your hand; the beauties of creation and the bounties of the earth, the joy of life and the pleasure of friendship, the good of work and the gift of rest, the privilege to share happiness and sorrow with one another. Above all we praise and thank you for your saving Word and for your Son's body and blood, which you give us to eat and to drink in the sacrament. Through these means of grace, you send the Holy Spirit into our hearts and unite us to Jesus and to the whole Christian Church on earth.

**C: Strengthen us through this heavenly food; increase our trust in Christ and our love for one another.**

**M:** Great God and Lord, without your continuing help we easily waver in our faith, lose courage, and grow careless in our watchfulness. The times and days are perilous. Give us strength to face the evils of each day with fresh confidence. Open our lips to speak of your grace, and move us to use the gifts that you give us to share your Word of salvation with all people. Protect and prosper the family, the school, the government, and all good institutions that you have established for the benefit of society. Remember in mercy those who are sick and suffering, and bring your healing to troubled homes and lives.

**C: Move us to pray for those in need and to help them with deeds of kindness.**

*(Special prayers and intercessions may follow.)*

**M:** Hear us, Lord, as we bring you our private petitions.

*(Silent prayer.)*

**M:** Now, eternal God and Father, keep us in the saving faith and so enable us to overcome all things through our Lord Jesus Christ.

## **LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up to the Lord.

M: Let us give thanks to the Lord our God.



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory forever and ever.

## HOLY, HOLY, HOLY

## *Sanctus*

C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C: A - men.

## O CHRIST, LAMB OF GOD

*Angus Dei*

C: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men.

*BE SEATED*

## DISTRIBUTION

*The ushers will guide you to receive Communion at the rail. The final table of Communion will be offered at the base of the steps for those who do not want to climb the stairs.*

## HYMNS

**Here, O Lord, I See You Face to Face**  
**Jesus Christ, Our Blessed Savior**

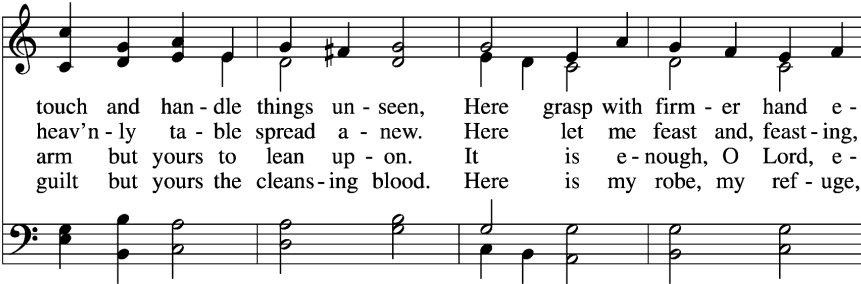
**315 (p. 16)**

**313 (p. 17)**

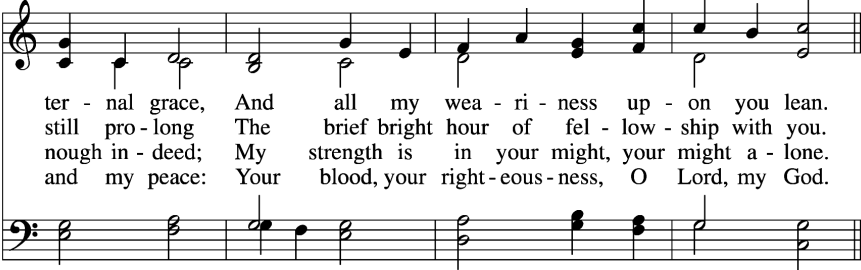
# 315 Here, O My Lord, I See You Face to Face



1 Here, O my Lord, I see you face to face; Here would I  
 2 This is the hour of ban - quet and of song; Here is the  
 3 I have no help but yours nor do I need An - oth - er  
 4 Mine is the sin but yours the right-eous-ness; Mine is the



touch and han - dle things un - seen, Here grasp with firm - er hand e -  
 heav'n - ly ta - ble spread a - new. Here let me feast and, feast - ing,  
 arm but yours to lean up - on. It is e - nough, O Lord, e -  
 guilt but yours the cleans - ing blood. Here is my robe, my ref - uge,



ter - nal grace, And all my wea - ri - ness up - on you lean.  
 still pro - long The brief bright hour of fel - low - ship with you.  
 nough in - deed; My strength is in your might, your might a - lone.  
 and my peace: Your blood, your right-eous-ness, O Lord, my God.

5 Too soon we rise; the vessels disappear.  
 The feast, though not the love, is past and gone,  
 The bread and wine remove, but you are here,  
 Nearer than ever, stell my shield and sun.

6 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808-89, abr., alt.

Tune: Henry Lawes, 1595-1662

Setting © 1969 Concordia Publishing House

FARLEY CASTLE

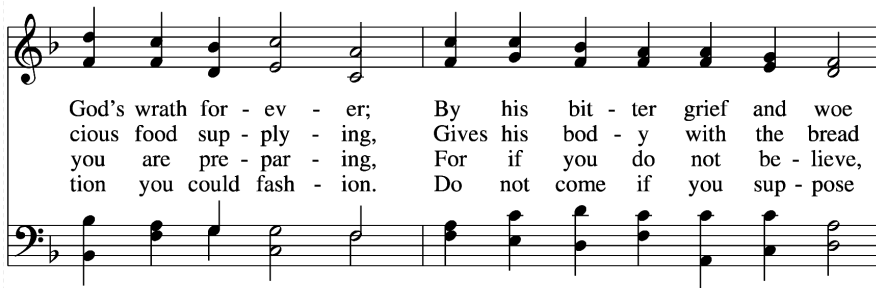
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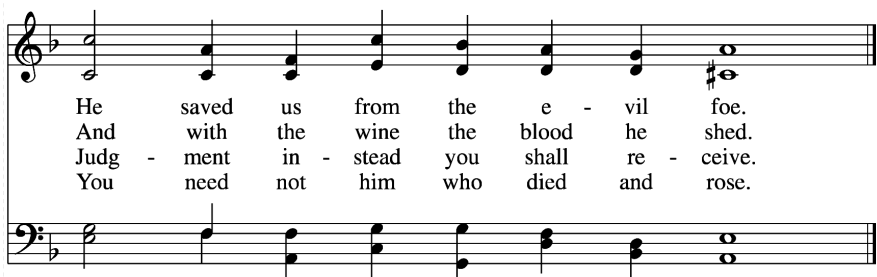
## Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way  
 2 As his pledge of love un - dy - ing, He, this pre -  
 3 Je - sus here him - self is shar - ing; Take heed how  
 4 Use - less would be Je - sus' pas - sion If sal - va -



God's wrath for - ev - er; By his bit - ter grief and woe  
 cious food sup - ply - ing, Gives his bod - y with the bread  
 you are pre - par - ing, For if you do not be - lieve,  
 tion you could fash - ion. Do not come if you sup - pose



He saved us from the e - vil foe.  
 And with the wine the blood he shed.  
 Judg - ment in - stead you shall re - ceive.  
 You need not him who died and rose.

5 Christ says, "Come, all you that labor,  
 And receive my grace and favor;  
 Those who feel no pain or ill  
 Need no physician's help or skill."

6 Then hold fast with faith unshaken  
 That this food is to be taken  
 By the souls who are distressed,  
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven  
 Unto us such food has given  
 And, to mend what we have done,  
 Gave into death his only Son.

8 If your heart this truth professes  
 And your mouth your sin confesses,  
 Surely you will be his guest  
 And at his banquet ever blest.

Text: John Hus, c. 1369-1415; German version,  
 Martin Luther, 1483-1546, abr.; tr. composite  
 Tune: Klug, *Geistliche Lieder auff's new gebessert*, Wittenberg, 1535, alt.

JESUS CHRISTUS, UNSER HEILAND, DER VON UNS  
 88 78

# THANKSGIVING

STAND

## THANK THE LORD



C: Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness. The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

1 Je - sus, lead us on Till our rest is won; And al -  
 2 If the way be drear, If the foe be near, Let not  
 3 When we seek re - lief From a long - felt grief, When temp -  
 4 Je - sus, still lead on Till our rest is won. Heav'n - ly

though the way be cheer - less, We will fol - low, calm and  
 faith - less fears o'er - take us; Let not faith and hope for -  
 ta - tions come al - lur - ing, Make us pa - tient and en -  
 Lead - er, still di - rect us; Still sup - port, con - sole, pro -

fear - less. Guide us by your hand To our fa - ther - land.  
 sake us, For through man - y a woe To our home we go.  
 dur - ing; Show us that bright shore Where we weep no more.  
 tect us Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus L. von Zinzendorf, 1700-60, adapt.; tr. Jane L. Borthwick, 1813-97, alt.  
 Tune: Adam Drese, 1620-1701

SEELLENBRÄUTIGAM  
 55 88 55

# **Announcements**

## **In Our Prayers**

The Lord is eager to hear the prayers of thanks and petitions for help from his people. Please keep these members and families in your prayers. Contact Pastor to add someone to this list.

Walter - cancer (grandson of Dee Shell)

Gavin Schuch - brain cancer (nephew of Jackie Chiugu)

Buk Nyoach - Visiting Ethiopia

Angelee Kauzlarich - expecting in October

Wenjing Zhang - expecting in December

Roma Gould and Judy Solem - shut-ins

James Norton III - Luther Prep Student

Maleah Pfeifer - Bethany Lutheran Student

## **Fall Festival October 2nd, 11am-2 pm**

The Fall Festival is a fun way to get to know our neighbors and spend time together on a beautiful fall day.

In order for the activities to go smoothly, volunteers are needed to monitor the obstacle course, lawn bowling and the information table. One more food prep/server would also be helpful. The sign up sheet is on the table in the entryway.

## **Counting Schedule**

Sept. 26: Paul and Greg

Oct. 3: Karl and Ashley

Oct. 10: Steve and Shullu

Oct. 17: Leon and Cassandra

Oct. 24: Clyde and Greg

## **Mowing Schedule**

Sept. 24 thru Sept. 30 - Lee Bowman

Oct. 1 thru Oct. 7 - Greg Lewis

Oct. 8 thru Oct. 14 - John Thielke

Oct. 15 - Oct. 21 - David Covell

## **Welcome New Members**

Benjamin and Debbie Weber and their children Isabell and James were brought into membership last Sunday. They come to us from Resurrection and Life Lutheran in Rochester, MN. Welcome to Lincoln Heights!

## **New Baby Baptized**

Silas James Nolte, son of Peter and Emily Nolte, was born Wednesday, September 15. He was baptized into the Christian faith on September 17. The public affirmation will be at this morning's worship service. We rejoice that the Lord has made Silas a forgiven child of God and has written his name in the Book of Life.

## **Prepare for Next Sunday**

For a simple devotional reading plan, review the reading for this week on Monday - Wednesday. Then read the Scripture for next Sunday on Thursday - Saturday. The Word for next Sunday: *Numbers 11:16, 24-29, James 4:7-12, Mark 9:38-50*

## **Building Fund Update**

\$29,040 donated as of 9/19/2021.

## THIS WEEK AT LINCOLN HEIGHTS

Sept. 26 - Oct. 3

Today	8:00 am	Worship with Communion
	8:45 am	Homeless Meal Delivery
	9:15 am	Sunday School
	9:15 am	Bible Study
	10:30 am	Worship with Communion
	1:30 pm	Kunama Worship
Monday		Fall Southern Pastors' Conference
Tuesday		Fall Southern Pastors' Conference
Wednesday	9:15 am	PSI
	5:30 pm	Catechism
	5:45 pm	Choir Rehearsal
	6:30 pm	Evening Prayer
	7:00 pm	Bible Class
Saturday	8:45 am	Homeless Meal Preparation
	11:00 am	Fall Festival
Sunday	8:00 am	Worship
	8:45 am	Homeless Meal Delivery
	9:15 am	Sunday School
	9:15 am	Bible Study
	10:30 am	Worship
	1:30 pm	Kunama Worship

### **LWMS Wild Rose Circuit Fall Rally**

The LWMS Fall Rally is scheduled for Saturday, October 23 at Grace Lutheran in Oskaloosa. Mike and Anita Smith will speak about their missionary work in Asia. Registration begins at 9:15 am.

### **Wednesday Adult Bible Class Continues**

“God’s Providence” - How does God take care of everything?  
Wednesdays at 7 pm

### **Sunday School Continues**

3 years old - 8th grade  
9:15 - 10:15 am

### **Sunday Bible Class Continues**

“One by One” - A model for evangelism  
Meets in the sanctuary at 9:15 am  
For teens and adults

