



June 13, 2021

3rd Sunday after Pentecost

God is serious about his Word in both law and gospel. It is addressed to us both collectively and individually. This Sunday it is well summed up in the pertinent question: Where are you? In the liturgy of confession may we answer honestly! In the absolution and the gospel may we hear God's response! For faith begins and ends with confession and absolution; They are its constants that are never to be taken for granted.



Our Mission is to nurture each other in God's Word and spread the Good News of Christ to all.

Welcome to Lincoln Heights Lutheran

We are glad you are here today. Large print bulletins are available from the ushers. Bathrooms with changing tables are available down the hall on the left. The service video is shown live in the upstairs classroom especially for parents with young children. Please talk to an usher for any help.

Holy Communion

This morning we are celebrating the Lord's Supper. It is a supper established by Jesus for his disciples. St. Paul further states that the supper is an expression of a oneness of belief and faith. If you are not a member of the WELS or ELS, we ask that you please speak with the pastor before coming to the altar.

THE COMMON SERVICE

HYMN

A Mighty Fortress is Our God

201

1 A might - y for - tress is our God, A trust - y
2 With might of ours can naught be done; Soon were our
3 Though dev - ils all the world should fill, All ea - ger
4 The Word they still shall let re - main, Nor an - y

shield and weap - on; He helps us free from ev - 'ry
loss ef - fect - ed. But for us fights the val - iant
to de - vour us, We trem - ble not, we fear no
thanks have for it; He's by our side up - on the

need That has us now o'er - tak - en. The
one Whom God him - self e - lect - ed. You
ill; They shall not o - ver - pow'r us. This
plain With his good gifts and Spir - it. And

old e - vil foe Now means dead - ly woe;
ask, "Who is this?" Je - sus Christ it is,
world's prince may still Scowl fierce as he will,
do what they will - Hate, steal, hurt, or kill -

Deep guile and great might Are his dread arms in
The al - might - y Lord. And there's no oth - er
He can harm us none. He's judged; the deed is
Though all may be gone, Our vic - to - ry is

fight; On earth is not his e - qual.
God; He holds the field for - ev - er.
done! One lit - tle word can fell him.
won; The king - dom's ours for - ev - er!

Text: Martin Luther, 1483-1546; tr. composite
Tune: Martin Luther, 1483-1546, alt.

EIN FESTE BURG
87 87 55 56 7

STAND

M: In the name of the Father and of the Son and of the Holy Spirit.

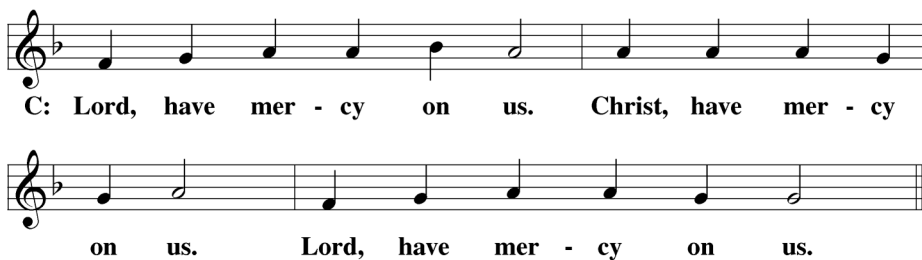
C: A - men.

CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

LORD, HAVE MERCY *Kyrie*



C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son (+) and of the Holy Spirit.



C: A - men.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

GLORY BE TO GOD *Gloria in Excelsis*



C: Glory be to God on high, and on earth peace, good will toward men.
We praise you, we bless you, we wor-ship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re - ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,

are most high in the glory of God the Father. A - men.

PRAYER OF THE DAY

M: The Lord be with you.

C: And al - so with you.

M: Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

THE WORD

First Lesson: Genesis 3:8-15 (NIV84)

Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. ⁹ But the LORD God called to the man, “Where are you?” ¹⁰ He answered, “I heard you in the garden, and I was afraid because I was naked; so I hid.” ¹¹ And he said, “Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?” ¹² The man said, “The woman you put here with me—she gave me some fruit from the tree, and I ate it.” ¹³ Then the LORD God said to the woman, “What is this you have done?” The woman said, “The serpent deceived me, and I ate.” ¹⁴ So the LORD God said to the serpent, “Because you have done this, “Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life. ¹⁵ And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel.”

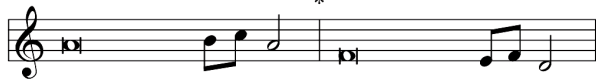
Psalm 51a

Refrain



Be mer - ci - ful, O Lord, for we have sinned.

Psalm tone



Have mercy on me, O God,*
according to your unfailing love.

Wash away all my iniquity,*
and cleanse me from my sin.

For I know my transgressions,*
and my sin is always before me.

Refrain

Against you, you only, have I sinned*
and done what is evil in your sight.

Surely I was sinful at birth,*
sinful from the time my mother conceived me.

Hide your face from my sins,*
and blot out all my iniquity.

Restore to me the joy of your salvation,*
and grant me a willing spirit, to sustain me.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

Second Lesson: 2 Corinthians 4:13-18 (NIV84)

It is written: “I believed; therefore I have spoken.” With that same spirit of faith we also believe and therefore speak, ¹⁴ because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence. ¹⁵ All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God. ¹⁶ Therefore we do not lose heart. Though outwardly we are wasting away, yet inwardly we are being renewed day by day. ¹⁷ For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all. ¹⁸ So we fix our eyes not on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

VERSE OF THE DAY

Alleluia. God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation. Alleluia. (2 Corinthians 5:19)



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

STAND

GOSPEL

M: The Gospel is from Mark, chapter 3, beginning at verse 20



C: Glo - ry be to you, O Lord!

Gospel Lesson: Mark 3:20-35 (NIV84)

Then Jesus entered a house, and again a crowd gathered, so that he and his disciples were not even able to eat. ²¹ When his family heard about this, they went to take charge of him, for they said, “He is out of his mind.” ²² And the teachers of the law who came down from Jerusalem said, “He is possessed by Beelzebul! By the prince of demons he is driving out demons.” ²³ So Jesus called them and spoke to them in parables: “How can Satan drive out Satan? ²⁴ If a kingdom is divided against itself, that kingdom cannot stand. ²⁵ If a house is divided against itself, that house cannot stand. ²⁶ And if Satan opposes himself and is divided, he cannot stand; his end has come. ²⁷ In fact, no one can enter a strong man’s house and carry off his possessions unless he first ties up the strong man. Then he can rob his house. ²⁸ I tell you the truth, all the sins and blasphemies of men will be forgiven them. ²⁹ But whoever blasphemes against the Holy Spirit will never be forgiven; he is guilty of an eternal sin.” ³⁰ He said this because they were saying, “He has an evil spirit.” ³¹ Then Jesus’ mother and brothers arrived. Standing outside, they sent someone in to call him. ³² A crowd was sitting around him, and they told him, “Your mother and brothers are outside looking for you.” ³³ “Who are my mother and my brothers?” he asked. ³⁴ Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers! ³⁵ Whoever does God’s will is my brother and sister and mother.”

M: This is the Gospel of the Lord.



C: Praise be to you, O Christ!

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one being with the Father.
 Through him all things were made.
 For us and for our salvation, he came down from heaven,
 was incarnate of the Holy Spirit and the virgin Mary,
 and became fully human.
 For our sake he was crucified under Pontius Pilate.
 He suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures.
 He ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit,
 the Lord, the giver of life, who proceeds from the Father and the Son,
 who in unity with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy Christian and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead and the life of the world to come.
 Amen.**

BE SEATED

HYMN OF THE DAY

Let Me Be Yours Forever

596 (p. 22)

SERMON

Lord over Satan

Mark 3:20-35

STAND

C: Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -



BE SEATED

OFFERING

GOOD NEWS FOR KIDS

STAND

PRAYER OF THE CHURCH

M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.

C: We praise you for every grace and blessing.

M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.

C: Use our ministries and offerings to extend your healing and your hope.

M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.

C: Grant us civil servants who are worthy of honor and respect.

M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.

C: Help us find satisfaction in all work well done.

M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.

C: Lead us to love one another as you have loved us.

(Special prayers and intercessions may follow)

M: Hear us, Lord, as we bring you our private petitions.

(Silent prayer)

M: Gracious Father, we pray boldly as Jesus taught, with the confidence that you will hear and with the faith that you will respond for our welfare.

C: Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE SACRAMENT

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY

Sanctus

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me.

”Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.



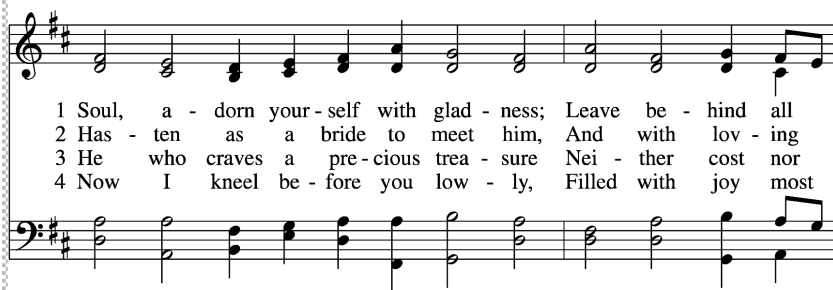
O CHRIST, LAMB OF GOD

Agnus Dei

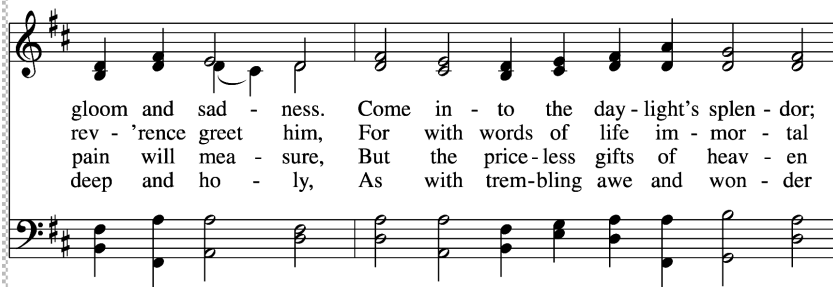
C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

BE SEATED

DISTRIBUTION



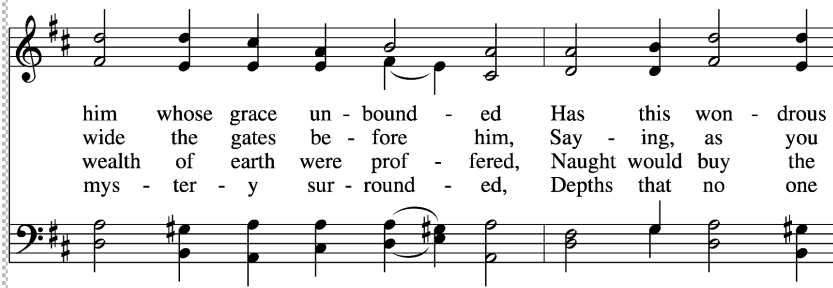
1 Soul, a - dorn your - self with glad - ness; Leave be - hind all
 2 Has - ten as a bride to meet him, And with lov - ing
 3 He who craves a pre - cious trea - sure Nei - ther cost nor
 4 Now I kneel be - fore you low - ly, Filled with joy most



gloom and sad - ness. Come in - to the day - light's splen - dor;
 rev - 'rence greet him, For with words of life im - mor - tal
 pain will mea - sure, But the price - less gifts of heav - en
 deep and ho - ly, As with trem - bling awe and won - der



There with joy your prais - es ren - der Un - to
 He is knock - ing at your por - tal. O - pen
 God to us has free - ly giv - en. Though the
 On your might - y work I pon - der, How by



him whose grace un - bound - ed Has this won - drous
 wide the gates be - fore him, Say - ing, as you
 wealth of earth were prof - fered, Naught would buy the
 mys - ter - y sur - round - ed, Depths that no one

sup - per found - ed. Though he reigns a - bove most
 there a - dore him: Grant, Lord, that I now re -
 gifts here of - fered: Christ's true bod - y, for you
 ev - er sound - ed. None may dare to pierce un -

ho - ly, Deigns to dwell with you most low - ly.
 ceive you, That I nev - er - more will leave you.
 riv - en, And his blood, for you once giv - en.
 bid - den Se - crets that with you are hid - den.

5 Human reason, though it ponders,
 Cannot fathom these great wonders,
 That Christ's body must be boundless
 Since the souls it feeds are countless,
 And that he his blood is giving
 With the wine we are receiving.
 These great mysteries unsounded
 Are by God alone expounded.

6 Lord, by love and mercy driven,
 You have left your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forgo all joy and gladness
 And to shed your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise you with thanksgiving.

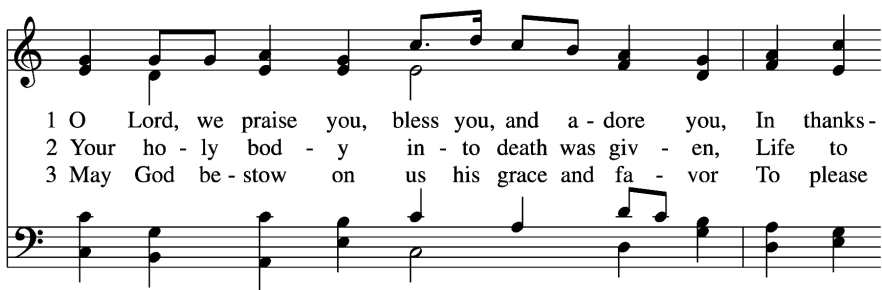
7 Jesus, Sun of life, my Splendor,
 Jesus, Friend of friends most tender,
 Jesus, Joy of my desiring,
 Fount of life, my soul inspiring —
 At your feet I cry, my Maker:
 Let me be a fit partaker
 Of this blessed food from heaven
 For our good, your glory, given.

8 Jesus, Lord of life, I pray you,
 Let me gladly here obey you.
 By your love I am invited;
 Be your love with love required.
 By this supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace you give me
 As your guest in heav'n receive me.

Text: Johann Franck, 1618-77, abr.; tr. Catherine Winkworth, 1827-78,
 st. 1-2, 4, alt.; *The Lutheran Hymnal*, St. Louis, 1941, st. 3, 5-6, alt.
 Tune: Johann Crüger, 1598-1662, alt.

SCHMÜCKE DICH
 LM D Trochaic

Alternate setting 616



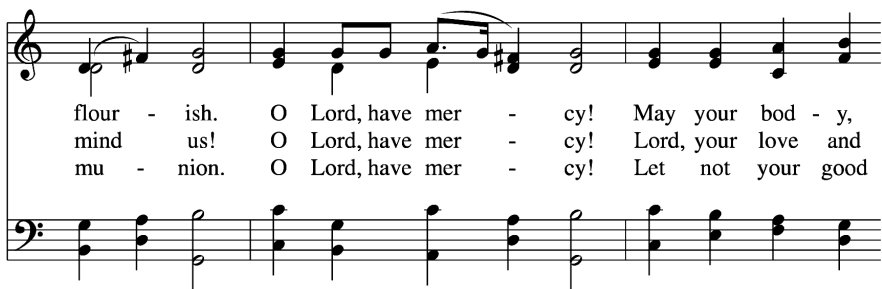
1 O Lord, we praise you, bless you, and a-dore you, In thanks-
 2 Your ho-ly bod-y in-to death was giv-en, Life to
 3 May God be-stow on us his grace and fa-vor To please



giv-ing bow be-fore you. Here with your bod-y
 win for us in heav-en. No great-er love than
 him with our be-hav-ior And live to-ge-th-er



and your blood you nour-ish Our weak souls that they may
 this to you could bind us; May this feast of that re-
 here in love and u-nion, Cher-ish-ing our blest com-



flour-ish. O Lord, have mer-cy! May your bod-y,
 mind us! O Lord, have mer-cy! Lord, your love and
 mu-nion. O Lord, have mer-cy! Let not your good

Lord, born of Mar - y, That our sins and sor - rows
kind - ness did move you; Let your sup - per move us
Spir - it for - sake us; Grant that heav'n - ly - mind - ed

did car - ry, And your blood for us plead In all
to love you. All our debt you have paid; Peace with
he make us. Give your Church, Lord, to see Days of

tri - al, fear, and need: O Lord, have mer - cy!
God once more is made. O Lord, have mer - cy!
peace and u - ni - ty. O Lord, have mer - cy!

Text: German folk hymn, 15th century, st. 1; Martin Luther, 1483-1546, st. 2-3;
tr. *The Lutheran Hymnal*, St. Louis, 1941, alt.

Tune: *Geystliche gesangk Buchleyn*, Wittenberg, 1524, alt.

Setting © 1993 Kermit G. Moldenhauer

GOTT SEI GELOBET UND GEBENEDEIET
PM

THANKSGIVING

STAND

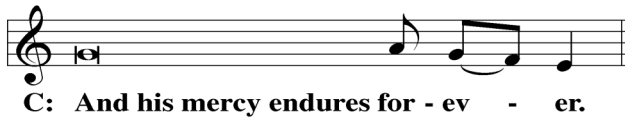
SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.

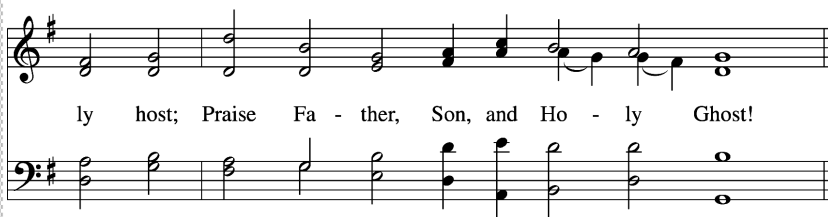
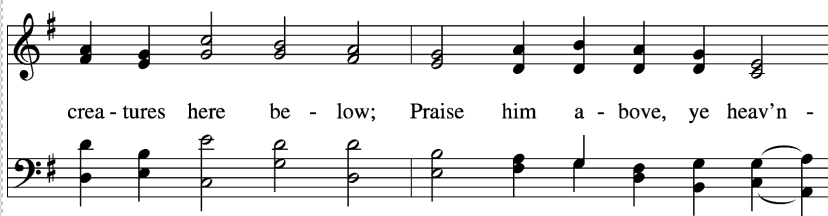
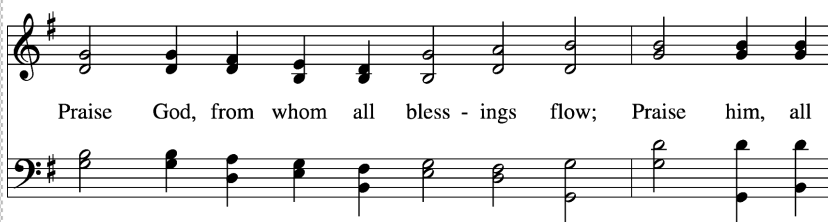
The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (+) give you peace.



C: A - men. A - men. A - men.

Praise God, from Whom All Blessings Flow 334



Text: Thomas Ken, 1637-1711, abr.
Tune: Trente quatre Pseaumes de David, Geneva, 1551

OLD HUNDREDTH
LM

Alternate settings: 233, 286

All materials reprinted under OneLicense.net A-722518.

Announcements

In Our Prayers

The Lord is eager to hear the prayers of thanks and petitions for help from his people. Please keep these members and families in your prayers. Contact Pastor to add someone to this list.

Buk Nyoach - Visiting Ethiopia

Diane Butrum - recovery after surgery

Emily Nolte - expecting in September

Angelee Kauzlarich - expecting in October

Wenjing Zhang - expecting in December

Roma Gould and Judy Solem - shut-ins

Wednesday Bible Class

“Our Christian Response to Blessings and Challenges” at 7:00 pm on Zoom.

Zoom ID: 808 954 8574

Basic Bible Christianity

Saturdays, 10 am - noon

June 5 - July 24

These classes are for anyone interested in what God teaches in the Bible and what we believe as Lutherans (the two should match). Members can attend as a refresher of the basic teachings of the Bible. Non members can join the congregation after the classes. Sign up with Pastor Pfeifer and bring a friend.

Mowing Schedule

June 11 thru 17 - Peter Nolte

June 18 thru 24 - Lee Bowman

June 15 thru July 1 - Greg Lewis

July 2 thru July 8 - John Thielke

July 9 thru July 15 - David Covell

July 16 thru 22 - Frederick Jensen

Pastor Gunn

Our Savior Lutheran Church is extending an invitation to celebrate the retirement of Pastor Dean Gunn. The retirement service will be held on Sunday, July 11 at 3:00 pm at Our Savior Evangelical Lutheran Church, 600 8th Ave NW, Kasson, MN 55944. A dinner will follow the service. oursaviorlutherankasson@gmail.com can be used to RSVP.

58th Annual LWMS Virtual Convention

This year’s convention entitled “Proclaim God’s Promises” will be Thursday, June 24 through Sunday, June 27. Links to access On Demand sessions will be available throughout the convention. Registration to live events will remain open until Wednesday, June 23. Go to lwms.org for more information and follow LWMS on Facebook for the latest information.

Game Night Fellowship

June 19

4 - 8 pm

Games for all ages and abilities. Bring one or more of the following: yourself, your family, some friends, favorite games, a snack to share. Sign up on the table in the entry.

Prepare for Next Sunday

For a simple devotional reading plan, review the reading for this week on Monday - Wednesday. Then read the Scripture for next Sunday on Thursday - Saturday. The Word for next Sunday: *Ezekiel 17:22-24, 2 Corinthians 5:1-10, Mark 4:26-34*

College Fellowship at Church

4-8 pm on June 19

Recent high school grads through recent college grads are invited to have their own semi-private game night on the same night as the church wide game night. We'll reserve a room for the college party. There will be plenty of games (board, card, party) to choose from. Food will also be provided. Join in the fun to talk with other Christians your age at Lincoln Heights.

Ordination and Installation in Cedar Rapids

Pastor Lucas Callies recently graduated from Wisconsin Lutheran Seminary and was assigned to Good Shepherd Lutheran, Cedar Rapids and North Liberty. He will be ordained and installed on July 11. The service is at the Cedar Rapids church at 4 pm with a meal to follow. Members of Lincoln Heights are invited to attend this special day. Thanks to the Lord of the Harvest for sending another worker in the harvest fields.

Vacation Bible School—"Soaring High"

We are trying something new this summer. Instead of having one week of VBS, we will have 5 Wednesdays of VBS! We know students and teachers will miss a night or two for summer vacations. However, we hope this schedule allows more students to invite their unchurched friends for one night...and maybe more!

Wednesdays, 6—8 pm

July 7, 14, 21, 28 & Aug 4

Entering Preschool—6th Grade

Register at www.lhelc.org/vacation-bible-school

Installation in Ames

Pastor Mike Smith will be installed as the new pastor at Bethany Lutheran in Ames on July 11. The service will be at 4 pm with a meal to follow. Members of Lincoln Heights are invited to attend this special day. We thank the Lord of the Church for providing a pastor for the members of Bethany and the community around them.

I-Cubs Baseball Fellowship

July 30 at 7:00 pm

\$9/ticket

3 years old and under do not need a ticket. Sign up to reserve your tickets today.

Building Fund Update

\$21,925 donated as of 6/6/2021.



596

Let Me Be Yours Forever

1 Let me be yours for - ev - er, My faith - ful God and Lord;
 2 Lord Je - sus, my sal - va - tion, My light, my life di - vine,
 3 O gra - cious Ho - ly Spir - it, My com - fort - er and guide,

Let me for - sake you nev - er Nor wan - der from your Word.
 My on - ly con - so - la - tion, To you I all re - sign,
 Grant that in Je - sus' mer - it I al - ways may con - fide,

Lord, do not let me wa - ver But give me stead - fast - ness,
 For you have dear - ly bought me With blood and bit - ter pain.
 Him to the end con - fess - ing Whom I have known by faith.

And for such grace and fa - vor Your ho - ly name I'll bless.
 Let me, since you have sought me, E - ter - nal life ob - tain.
 Give me your con - stant bless - ing And grant a Chris - tian death.

Text: Nikolaus Selnecker, 1532-92, st. 1; *Gesangbuch*, Rudolstadt, 1688, st. 2-3;
 tr. Matthias Loy, 1828-1915, alt.
 Tune: *Musika Teutsch*, Nürnberg, 1532, alt.

ICH DANK DIR, LIEBER HERRE
 76 76 D

Alternate setting: 445

THIS WEEK AT LINCOLN HEIGHTS

June 13 - 20

Today	8:00 am	Worship with Communion - Livestream
	8:45 am	Homeless Meal Delivery
	9:15 am	Christian Education Meeting
	10:30 am	Worship with Communion
	1:30 pm	Kunama Worship
Monday	5:00 pm	Church Council
Wednesday	9:00 am	PSI
	7:00 pm	Zoom Bible Class
Saturday	8:45 am	Homeless Meal Preparation
	10:00 am	Basic Bible Christianity
	4:00 pm	Game Night Fellowship
Sunday	8:00 am	Worship - Livestream
	8:45 am	Homeless Meal Delivery
	10:30 am	Worship
	1:30 pm	Kunama Worship

Lincoln Heights Evangelical Lutheran Church

1217 Watrous Ave, Des Moines, Iowa

Phone: 515-288-3013

www.LHELC.org

A member of the Wisconsin Evangelical Lutheran Synod (WELS)

Pastor

Mathew Pfeifer
515-771-5111
pastor@lhelc.org

Secretary

Paula Twelmeyer
515-288-3013
secretary@lhelc.org

